



# SPRING YOUTH FAIR

MAY 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup>, 2019

Southwest Washington Fairgrounds  
Chehalis-Centralia

ALL EXHIBITS OPEN TO ALL YOUTH

## PHOTOGRAPHY DEPARTMENT

SHOW SUPERINTENDENT

Twila Collins (360) 623-0820

### DIVISIONS

|        |                    |
|--------|--------------------|
| Junior | Through age 12     |
| Senior | Ages 13 through 18 |

#### Class I - Color

##### Lots:

- 1 - Animals
- 2 - Portraits
- 3 - Floral/Trees
- 4 - Scenery/Nature
- 5 - Still Life
- 6 - Food
- 7 - Story Board\*

#### Class II - Black & White

##### Lots:

- 1 - Animals
- 2 - Portraits
- 3 - Plants/Nature
- 4 - Still & Other
- 5 - Story Board\*

#### Class III - Special Effects

##### Lots:

- 1 - Life/Motion
- 2 - Still & Other

#### Class IV - Poster

##### Lots:

- 1 - Any aspect of Photography
- 2 - Workings of An Analog Camera
- 3 - Workings of A Digital Camera

#### Class V - Video

##### Lots:

- 1 - Serious How-to
- 2 - Parody How-to

Classes I, II and III - Individual prints are to be no larger than 8 ½" x 11" and should be suitably mounted for display on sturdy background stock or matte board.

\*Story-telling picture series to be mounted on one mount board no larger than 16" x 20".

Class IV - Posters to be no larger than 22" x 28". Factual

Class V - Length of video to be between 30 seconds and 2 minutes

ENTRY DATE: TUESDAY, April 30<sup>th</sup> from 4 - 8 pm

PICK UP ALL ENTRIES: SUNDAY, May 6<sup>th</sup> from 5-7pm

# PHOTOGRAPHY DEPARTMENT

ENTRY FEE WILL BE \$1.00 PER ENTRY

## RULES:

1. Every exhibitor will receive a participation ribbon which can be used as entry into the fair.
2. Entries are limited to eight (8) photos per exhibitor and one (1) video.
3. PHOTOS - Please list NAME, ADDRESS, AGE & PHONE # on the back of each photo or poster entry prior to bringing it to the fair. **Videos** should be brought in on a thumb drive - we will upload to our computer - you will keep your thumb drive.
4. VIDEOS – Title your file with your NAME, ADDRESS, AGE & PHONE #. Be sure to include your NAME in the Video Credits.
5. **Classes I, II & III** - Photos will be judged by these criteria: Interest, Balance, Focus (except for Special Effects) and Mounting.
6. **Class IV** - Posters will be judged by these criteria: Factual information, flow of information, ease of understanding, thoroughness of subject. **Lot 1 Subject ideas:** history of photography, famous photographer biography, photography styles, dark room procedures, what makes a great photo, special effect processes, any other aspect of photography that interests you.
7. **Class V** - Videos will be judged by: Interest & continuity. In addition, each lot will be judged by the following:
  - Lot 1 - For "Serious How-to": effectiveness of instruction.
  - Lot 2 - For "Parody How-to": entertainment value.
8. **1st, 2nd, or 3rd place ribbons** will be given for **each entry**.
9. **Champion ribbons** will be awarded in **each Division for each class**.
10. **People's Choice Trophies**
  - a. One for crowd favorite in **each photography Division (2 total)**.
  - b. One for crowd favorite **video (1 total)**.

**Please note:** \*If you need additional premium books or entry forms, you may make copies.\*

# FAIR

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