

# Spring Youth Fair

May 3, 4 & 5 2019

Southwest Washington Fairgrounds, Chehalis/Centralia

ALL EXHIBITS OPEN TO ALL YOUTH

## LLAMA DEPARTMENT



Drawing by Allison Harlow, 2018 llama dept. art winner

Superintendent: Katrina Roy

Cell Phone: 360.490.7372

**Superintendent:** Katrina Roy, [k\\_roy199@yahoo.com](mailto:k_roy199@yahoo.com)

\*Please call, text, or email with any questions\*

**Eligibility:** Any boy or girl between 4 and 18 years old. Superintendent will consider exceptions for children younger than 4 wishing to participate; please call Superintendent before entry deadline to discuss.

**Deadline:** Entry Form and Fee on or before **April 1, 2019**  
Art Contest on or before **April 1, 2019**

**Entry Fee:** \$15.00 per llama (Payable to Spring Youth Fair) includes one youth pass for each youth entered. All entry money will be used to pay premium awards (**ALL** money goes to the kids!). Ribbons will be awarded and premiums paid to the highest placing.

**Stalls will be assigned on a first come, first served basis. Stall space (10' x 10')** is limited, so all stalls will hold at least 2 animals. Please bring something to secure your stalls when you are not on site; such as an extra lead rope or a gate latch. Due to **limited stall space, there may not be room for individual tack areas**, please pack lightly. A waiting list will be established if there are more entries than available stalls.

**PLEASE NOTIFY SUPERINTENDENT IMMEDIATELY IF YOU CANNOT ATTEND.**

**GENERAL RULES:**

- **No parking in or adjacent to the llama department!!!**
- No dogs allowed with the exception of service animals.
- **All exhibits must be in place no later than 10PM FRI 5/3/19 and must remain until 5PM Sun 5/5/19.**  
No llamas are to be taken out across Gold Street. See Superintendent for specific instructions.
- **All animals are subject to veterinarian inspection on entry day to be eligible to participate.**
- An exhibitor may enter no more than 2 llamas and only as stall space allows. Meaning an exhibitor entering only 1 llama will be given preference over the 2nd llama entered by another exhibitor requesting to enter 2 llamas.
- **FEMALES AND GELDINGS ONLY. INTACT MALES MAY BE ALLOWED UP TO ONE YEAR OF AGE; PLEASE CALL BEFORE ENTRY DEADLINE TO DISCUSS.**
- Upon arrival, please check in with the Superintendent for your exhibitor packet. For safety, please remain on site with your llama as long as possible on Friday evening. Please attend to your own animals' needs.
- Exhibitors will provide their own halter and lead, feed, feed container, water container, grooming supplies, and stall cleaning tools.
- Parents/Guardians must assume responsibility for their children and animals, and be available at all times during the clinics and shows. There needs to be adult supervision in the stall area at all times, **especially** in the evenings.
- Since this is a training fair, ownership of animals is not required. You may borrow an animal to learn with. This is meant to be a learning experience, so please enter all events.
- All llamas should be clean and well fitted. All exhibitors are requested to have stalls clean and presentable by 9AM for opening of fair each day. Please keep stalls and aisles clean throughout the fair for public viewing. Please do not store tack, supplies or stall cleaning tools inside the animal's stall.
- All llamas should be presented for judging with a halter and lead and no additional decorations.
- Unruly animals will be dismissed from the arena at the Superintendent's or Judge's discretion.
- All animals entering the judging ring must have their exhibitor number visibly displayed on their exhibitor's arm.
- The Champion and Reserve Champion for each age group will be awarded to the exhibitor with the best overall points for Showmanship and Obstacles, using the same llama for both events.

Exhibitors are encouraged to make a NEW educational llama poster or a NEW funny llama poster for 2019 to be judged, awarded, and displayed. OLD posters may be displayed for educational purposes.

Educational Presentation: Please sign up to share your "Llama Knowledge and Expertise" with other exhibitors, such as packing, carting, toenail trimming, shearing (premiums awarded).

Spinners (exhibitors/parents/relatives) are welcome to bring their spinning wheels or other fiber projects to work on during the fair and share your knowledge with the public and other exhibitors.

**WANTED:** Original llama art: Mail with entry form and entry fee. (Artwork must be on white 8 ½" x 11" paper only). Winner will receive a prize and much recognition.

## **Stall Decorating Contest**

### **2019 Theme: We Are Llamazing!**

Please feel free to decorate your stall or a group of stalls with your family/friends (stalls do not have to reflect the theme). A prize will be awarded to the exhibitor with the best dressed stall(s). Please keep your animal's health and safety in mind when planning your decorations (remember llamas are curious and will nibble at or try to eat most things in their vicinity).

**Spring Youth Fair**  
**Llama Entry Form (one entry per exhibitor)**  
**Deadline: April 1, 2019**

**Please print clearly!**

Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency contact during fair: name and phone# \_\_\_\_\_

Animal's name:	Sex	Age	Fee
1. _____	_____	_____	_____
2. _____	_____	_____	_____

Number of Stalls needed: \_\_\_\_\_ OR Sharing with Exhibitor: \_\_\_\_\_

	Circle one	Llama's Name
Showmanship	Yes/No	_____
Obstacles	Yes/No	_____
Handlers	Yes/No	_____
Costume	Yes/No	_____
Timed Obstacle	Yes/No	_____
Steeple Chase	Yes/No	_____
Llama Games	Yes/No	_____
Educational Presentation	Yes/No	Topic: _____ Approximate length of presentation: _____
Poster	Yes/No	
Art Entry	Yes/No	
T-shirt Size	YS    YM    YL    AS    AM    AL    AXL    AXXL	

**Sweatshirt Size:** \_\_\_\_\_ (Please add an addition \$15 to entry fees if you would like to order a sweatshirt)

Please make checks payable to: Spring Youth Fair    Questions: Call Llama Depart. Superintendent: 360-490-7372

Mail Entry Form, Fee and Art Entries by **April 1, 2019 to Katrina Roy, 3002 Gardenia LN SW Apt. 15-202, Tumwater WA 98512**

**\*\*Please feel free to copy this form if additional entry forms are needed. One form per exhibitor.\*\***